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Cc: [Saunders, Jerry](#); [Brown, James](#); [Gee, Randy](#); [Bresnahan, Meaghan](#); [Rodriguez, Jose](#); [Baker, JohnE](#)
Subject: Cochiti well 2 follow up
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Attachments: [6ENW.CochitiDevelopmentCorp.SignedLtr.08.11.17.pdf](#)

Hi Kenny,

As discussed, I am forwarding a letter from EPA Region 6 that is going to be mailed out today regarding the Cochiti Lake Water System.

Thank you for providing us the contacts at the Cochiti Pueblo leadership and CCDC, so that we can keep everyone in the loop.

We really appreciate your follow up and communication on getting this issue addressed.

Please continue to keep us informed and please reach out to us if you have questions.

Thank you.

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